| U.S. EQUAL EMPI 2023 EMPLOYER | Rev OMB Contro | EEOC Standard Form 100 (SF 100) Revised 08/2023 OMB Control Number: 3046-0049 Expiration Date: 11/30/2026 | | | | | | | | |
|--|--|--|-------|----------|--|--|--|--|--|--|
| | | TYPE OF REPORT | | | | | | | | |
| CONSOLIDATED REPORT | | | | | | | | | | |
| SECTION B – EMPLOYER IDENTIFICATION OFS COMPANY ID EMPLOYER NAME | | | | | | | | | | |
| OFS COMPANY ID | | | | | | | | | | |
| F257736 | | ESSENTIAL UTILITIES INC. CITY/TOWN STATE | | | | | | | | |
| ADDRES | S | CITY/TOWN STATE | | ZIP CODE | | | | | | |
| 762 WEST LANC | ASTER AVENUE | BRYN MAWR | PA | 19010 | | | | | | |
| SECTION C - HEADQUARTERS OR ESTABLISHMENT-LEVEL IDENTIFICATION (if applicable) | | | | | | | | | | |
| HQ/ESTABLISHMENT-LEVEL UNIT ID | HEADQUARTERS OR ESTABLISHMENT-LEVEL NAME | | | | | | | | | |
| HEADQUARTERS OR ESTABLISI | HMENT-LEVEL ADDRESS | CITY/TOWN | STATE | ZIP CODE | | | | | | |
| SECTION D – EMPLOYER IDENTIFICATION NUMBER (EIN) 231702594 | | | | | | | | | | |
| SECTION E – EMPLOYER FILING ELIGIBILITY | | | | | | | | | | |
| X YES (Employer Is Eligible to File) NO (Employer Is Not Eligible to File) EMPLOYER NO LONGER IN BUSINESS | | | | | | | | | | |
| SECTION F – FEDERAL CONTRACTOR DESIGNATION (if applicable) <u>Unique Entity ID (UEI)</u> : UNAVAILABLE | | | | | | | | | | |
| ☐ YES (Single-Establishment Employer is Federal Contractor) 🗵 YES (Multi-Establishment Employer is Federal Contractor) | | | | | | | | | | |
| X YES (Headquarters is Federal Contractor) | | | | | | | | | | |
| X YES (One or More Non-Headquarters Establishments is Federal Contractor) | | | | | | | | | | |
| SECTION E - EMPLOYER FILING ELIGIBILITY X YES (Employer Is Eligible to File) NO (Employer Is Not Eligible to File) EMPLOYER NO LONGER IN BUSINESS SECTION F - FEDERAL CONTRACTOR DESIGNATION (if applicable) Unique Entity ID (UEI): UNAVAILABLE YES (Single-Establishment Employer is Federal Contractor) YES (Multi-Establishment Employer is Federal Contractor) X YES (Headquarters is Federal Contractor) YES (Non-Headquarters Establishment is Federal Contractor) | | | | | | | | | | |

SECTION G - NAICS INFORMATION

221310 - Water Supply and Irrigation Systems

TION H - WORKFORCE DEMOGRAPHIC DA

| SECTION H - WORKFORCE DEMOGRAPHIC DATA | | | | | | | | | | | | | | | |
|---|------|---------------------------------|-------|------------------------------|-------|--|-------------------------------------|-------------------|-------|------------------------------|-------|--|-------------------------------------|-------------------|--------------|
| | | | | | | | Race/E | thnicit | у | | | | | | |
| | | Hispanic Not Hispanic or Latino | | | | | | | | | | | | | |
| | | or Latino | | Male Female | | | | | | | | | | | |
| | | | | | | | | | | | ΤТ. | | | | |
| JOB CATEGORIES | Male | Female | White | Black or African American | Asian | Native Hawaiian or Other Pacific Islander | American Indian or Alaska Native | Two or More Races | White | Black or African American | Asian | Native Hawaiian or Other Pacific Islander | American Indian or Alaska Native | Two or More Races | Row Total |
| Executive/Senior Level Officials and Managers | 0 | 0 | 23 | 4 | 1 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 36 |
| First/Mid-Level Officials and Managers | 10 | 3 | 328 | 15 | 2 | 1 | 1 | 2 | 70 | 12 | 3 | 0 | 0 | 0 | 447 |
| Professionals | 3 | 4 | 167 | 8 | 20 | 0 | 1 | 5 | 117 | 23 | 6 | 0 | 0 | 3 | 357 |
| Technicians | 4 | 2 | 134 | 10 | 1 | 0 | 0 | 0 | 22 | 2 | 0 | 0 | 0 | 0 | 175 |
| Sales Workers | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 9 |
| Administrative Support Workers | 5 | 20 | 76 | 33 | 0 | 0 | 0 | 3 | 190 | 134 | 3 | 0 | 0 | 9 | 473 |
| Craft Workers | 9 | 0 | 719 | 56 | 3 | 8 | 0 | 13 | 12 | 1 | 0 | 0 | 0 | 1 | 822 |
| Operatives | 24 | 2 | 550 | 55 | 2 | 3 | 2 | 10 | 32 | 2 | 0 | 0 | 0 | 3 | 685 |
| Laborers and Helpers | 13 | 0 | 189 | 14 | 0 | 0 | 1 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 228 |
| Service Workers | 5 | 0 | 42 | 4 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 56 |
| CURRENT 2023 REPORTING YEAR TOTAL | 73 | 31 | 2233 | 200 | 31 | 12 | 5 | 36 | 465 | 174 | 12 | 0 | 0 | 16 | 3288 |
| PRIOR 2022 REPORTING YEAR TOTAL | 64 | 23 | 2205 | 189 | 27 | 13 | 3 | 36 | 460 | 146 | 13 | 1 | 0 | 15 | 3195 |

SECTION I – WORKFORCE SNAPSHOT PERIOD
12/15/2023 - 12/31/2023
SECTION J – HEADQUARTERS OR ESTABLISHMENT-LEVEL COMMENTS (optional)

Not Applicable